

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0403442181

Doc#: 0403442181
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/03/2004 11:38 AM Pg: 1 of 2

Date: 01/28/04

Order Number: 1460 001915504

1. Name of mortgagor(s): PIOTR KORARSKI
2. Name of original mortgagee: AMERICA'S WHOLESALE LENDER
3. Name of mortgage servicer (if any): MERS
4. Mortgage recording: Vol.: Page: or Document No.: 0328120122
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-18-217-029-0000
Common Address: 1346 SEBRING CIRCLE, ELGIN, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

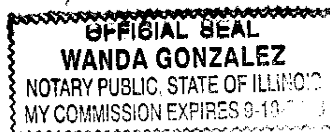
Chicago Title Insurance Company
By: ANTHONY BENJAMIN
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No. (847)329-8200

Anthony Benjamin

State of Illinois
County of

This Instrument was acknowledged before me on
of) Chicago Title Insurance Company.

1/28/04 by *Anthony Benjamin* as (officer for/agent



Wanda Gonzalez
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: ANTHONY BENJAMIN
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

0401915504

BOX
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Legal Description:

LOT 129 IN COUNTRY BROOK NORTH, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office