



Doc#: 0403442136
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/03/2004 10:04 AM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

BEN FRANKLIN BANK OF ILLINOIS

Loan No.9089003415.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL F. THOMAS AND ELAINE MARI THOMAS, MARRIED TO EACH OTHER, AS JOINT TENANTS OF 931 N HADDOW, ARLINGTON HEIGHTS, ILLINOIS 60004

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5TH day of OCTOBER, A.D. 2001, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0010958686, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of ILLINOIS, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT FOURTEEN (14) IN GOELZ'S SUBDIVISION OF BLOCK 1 IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1354091 AND RE-REGISTERED ON MAY 14, 1954 AS DOCUMENT NUMBER 1523371 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-29-125-011
situated in the CITY of ARLINGTON HEIGHTS County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

BOX 333-CTI

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASSIST. V.P., this

7TH day of NOVEMBER A.D., 20 03

ATTEST:

Ida Izrael
IDA IZRAEL, ASSIST. V.P.

By *Karen Cericola*
KAREN CERICOLO SENIOR V.P.
President

STATE OF ILLINOIS }
COUNTY OF COOK ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

KAREN CERICOLO

personally known to me to be the SR. VICE President of

BEN FRANKLIN BANK OF ILLINOIS

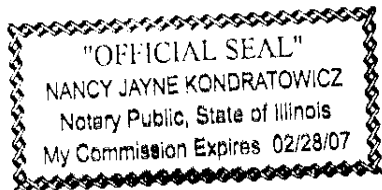
a corporation, and IDA IZRAEL personally known to me to be the ASSIST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

7TH day of NOVEMBER, A.D. 20 03

mail to
THIS INSTRUMENT WAS PREPARED BY:
KAREN CERICOLO, SR. V.P.,
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

Karen Cericola
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.