

# UNOFFICIAL COPY

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC



When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401

Doc#: 0403445044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/03/2004 10:02 AM Pg: 1 of 2



### SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000295017083 "ANDERSON" Lender ID:615/654/1682021887 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage,  
made and executed by TERESA ANDERSON AN UNMARRIED WOMAN, originally to ASSURED MORTGAGE CONSULTANTS  
LTD, in the County of Cook, and the State of Illinois, Dated: 06/21/2002 Recorded: 06/28/2002 in Book/Reel/Liber: N/A Page/Folio:  
N/A as Instrument No.: 0020722610, does hereby acknowledge that it has received full payment and satisfaction of the same, and in  
consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 4113 IN WEATHERFIELD UNIT 4 BEING A SUBDIVISION IN SECTION 20, SECTION 28 AND SECTION 29, TOWNSHIP  
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN  
RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS ON AUGUST 31, 1961 AS DOCUMENT 18263706 IN COOK COUNTY,  
ILLINOIS.

Assessor's/Tax ID No. 07-29-205-001

Property Address: 1533 DEDHAM LANE, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
On December 9th, 2003

By:   
Sandra McAlpin, Assistant Vice President



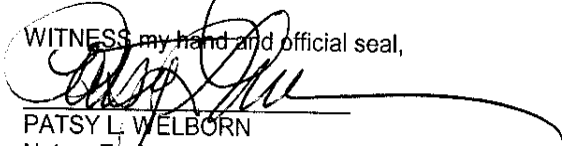
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JTH

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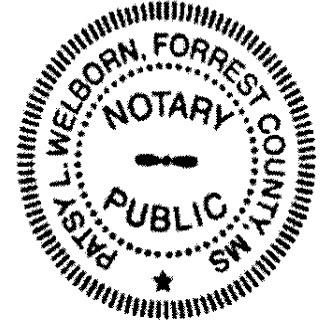
STATE OF Mississippi  
COUNTY OF Forrest

On December 9th, 2003, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNICOR PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office