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Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0403445005 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/03/2004 08:17 AM Pg: 1 of 3



WASHINGTON MUTUAL - VERNON HILLS -908 #:5101323813 "KRALJ" Lender ID:V66/007/600919525 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording in ormation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CAROLYN DAWN KRAL

Dated: 06/22/2001 Recorded: 07/10/2001 as Instrument No.: 0010607393, in the country of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Re err nce Made A Part Hereof

Assessor's/Tax ID No. 3106202007/008

Property Address: 18580W PT DR, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On December 9th, 2003

B SANTELLAN, Assistant

Vice-President

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Satisfaction Page 2 of 2

STATE OF Texas

On December 9th, 2003, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared B SANTELLAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

C. GUEL Notary Public, State of Texas My Commission Expires JUNE 23, 2004

(This area for notarial seal)

Prepared By: Maryjane Calica, WASHINGTON MUTUAL BANK, FA, POBOX 47529, SAN ANTONIO, TX 78265-7529 Cook County Clark's Office 1-800-342-7581

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938 12/9/03

EXHIBIT "A"

SAME S.

Legal (Reference:) for Order Number

PARCEL 1: THE EASTERLY 104 FEET (EXCEPT THE EASTERLY 78 FEET THEREOF) OF LOT 1 IN WEST POINT MEADO NS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I YING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF & COORDED MARCH 24, 2000 AS DOCUMENT 00210552, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.