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VI ONOLLION I	
WARRANTY DEED ILLINOIS STATUTORY (Corporation to Individual)	0403446 000 0
NAME & ADDRESS OF TAXPAYER: ROCK / KOCH / C	Doc#: 0403446000 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/03/2004 09:02 AM Pg: 1 of 3
7200 W 1108th PC Tinley Park II 6047	7 RECORDER'S STAMP
THE GRANTOR Harris Region	state Development, Inc.
a corporation created and existing under	
n authorized to transact business in the	
Ten and no/00	DOLLARS and other good and valuable
Considerations in hand paid, and pursuant	
corporation, CONVEYS AND WARRANT	S to Rodney Koehler and Anna Martinez **
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	32 S. Komensky, Chicago, IL 60629
of the City of Chicago	Count of Cook State of Illinois
all interest in the following described real	
to wit: not as Tenants in Commo	n, nor as Tenants by the Entirety, but as JOINT TENANTS

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear mirgin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lavs of the State of Illinois.

27-25-201-007-0000 Permanent Index Number(s):

& single never Man

7200 West 168th Place, Tinley Park, IL 60477 Property Address:

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these President, and attested by its _____ Secretary, this 23 day of December , x9 3003 presents by its

IMPRESS CORPORATE SEAL HERE

<u> Harris Real Estate Development, Inc</u>

(Name of Corporation)

PRESIDENT

SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

0403446000 Page: 2 of 3 NOFFICIAL COPY STATE OF ILLINOIS County of _ Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT personally known to me to be the _____ President of the Harris Real Estate Development Corporation, and Steven Harris personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal, this My commission expires on COUNTY - ILLINOIS TRANSFER STAMP IMPRESS SEAL HERE EXEMPT UNDER PROVISIONS OF PARAGRAPH NAME and ADDRESS OF PREPARER: SECTION 4. Griffin & Gallagher 10001 S. Roberts Road, Palos Hills, IL 60465 DATE: Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

> CORPORATION TO INDIVIDUAL ILLINOIS STATUTORN

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THE EAST 160 FEET (EXCEPT THE NORTH 813.15 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF FALLING IN TINLEY HEIGHTS UNIT NO. ONE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THAT PART CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS BY WARRANTY DEED RECORDED JUNE 19, 1970 AS DOCUMENT NUMBER 21188608 AND ALSO EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF 168TH PLACE AS DEDICATED BY DOCUMENT 94862525 RECORDED OCTOBER 5, 1994) IN COOK COUNTY, ILLINOIS.

