UNOFFICIAL COPY

This Instrument Prepared By: MORTGAGE SQUARE

After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

Doc#: 0403446189

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/03/2004 03:41 PM Pg: 1 of 2

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 614802379

FOR VALUE RECEIVED the vodersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 2004 executed by MARIA SWIERZBINSKA

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. Recorder of Deeds, State of ILLINOIS , by the CountyCOOK

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 19-31-406-021-0000

Commonly known as: 8650 S. NORMANDY AVE. #3W, BURBANK, ILLINOIS 60459 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE SQUARE.

Its: PRESIDENT

CHRÍSTOPHER

CORPORATION

STATE OF ILLINOIS COUNTY OF COOK

On JANUARY 13, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

Witness:

OFFICIAL SEAL JACK ZACZYK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/24/2006

INC

DRABIK

County,

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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AN ILLINOIS

Lawyers Title Insurance Corporation

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Property Address: 8650 S. NORMANDY

BURBANK, IL 60459

PIN #: 19-31-406-021

UNIT BW IN NORMANDY PARK CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIPED PARCEL OF REAL ESTATE: LOT 1 IN SOUTHWEST CORNER SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THISD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBITA TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010771716, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE OF COOK COUNTY CLARK'S OFFICE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.