



Doc#: 0403447162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2004 12:29 PM Pg: 1 of 1

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Dawn Dopkowski, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426.
When recorded return to Dawn Dopkowski, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain Mortgage, Modification of Mortgage and Modification of Mortgage made and executed by Deanna Preney and Joaquin Vera, her husband and Family Bank & Trust Company F/K/A First State Bank & Trust Co. of Palos Hills a Trust D/B/A U/T/A 12/14/96, Trust #1-275, and Mutual Bank, as Mortgagee on the ___ day of see below, 20___, certifies that the Mortgage, Modification of Mortgage and Modification of Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage, Modification of Mortgage and Modification of Mortgage recorded on the ___ day of see below, 20___, in the Recorder's Office of Cook County, State of Illinois and is indexed as document No. see below. The Mortgage, Modification of Mortgage and Modification of Mortgage having been complied with, the undersigned releases the Mortgage, Modification of Mortgage and Modification of Mortgage and all of its right, title and interest in the Property located at 17080 Dixie Highway, Hazel Crest, Illinois and legally described as: LOT 21, 22 AND 23 IN BLOCK 1 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #29-30-131-043, 29-30-131-044 AND 29-30-131-045.

Mortgage dated: June 2, 1995; Recorded: June 14, 1995; Doc #95356796
Modification of Mortgage: January 1, 2001; Recorded February 6, 2001; Doc #0010099435
Modification of Mortgage: January 1, 2002; Recorded: February 15, 2002; Doc #0020189637
together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK)

John A. Luers Dated 1/27/04
John A. Luers, Vice President

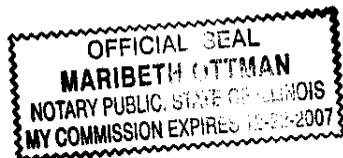
LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 27th day of January, 2004 by John A. Luers, personally known to me to be the Vice President of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires: 12-22-07

Maribeth Ottman 1/27/04
(Notary Public, State of Illinois) Date



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