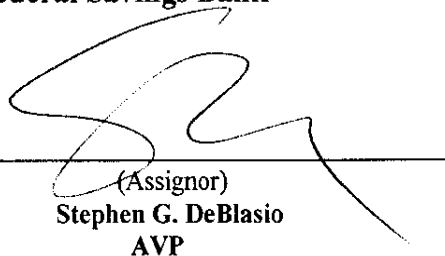


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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 15, 2003

**Wilmington Finance, a Division of AIG
Federal Savings Bank**



(Assignor)
Stephen G. DeBlasio
AVP

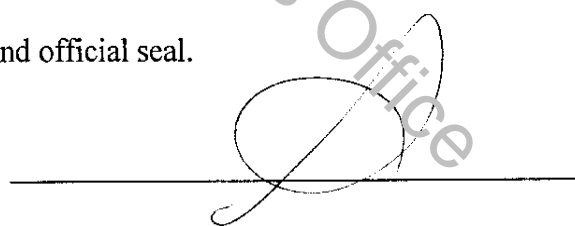
Witness

Commonwealth/State of Pennsylvania
County of Montgomery

On this the 15th day of August, 2003 before me,

Suzanne E. Levin, the undersigned officer, personally appeared Steve G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a Division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.



Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006
Member, Pennsylvania Association of Notaries

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8/5/2003 10:00

Law Title

b77

Law Title Insurance Company

Commitment Number: 180611KREV*8/05/03

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19.13.328.019.

Property of Cook County Clerk's Office