UNOFFICIAL CO

Cook County Recorder of Deeds

Eugene "Gene" Moore Fee: \$28.50

Date: 02/03/2004 12:43 PM Pg: 1 of 3

Recording Requested By:

When Recorded Return To:

FN-LPS PO Box 19523 Irvine, CA 92623 - 9523

Alt# Ln#*955727*

MREAST

11.

Loan Number:

G0307293

Parcel No.: 19-13-328-019

ASSIGNMENT OF MORTGAGE

For value . e.e. ived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 100 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of what he (herein "assignee"), whose address is

5010 Carriage Drive

a certain mortgage dated 55/2015 Vinade and 64-7-15y: ELAINE LEE AND ROBERT L. LEE, AS JOINT TENANTS, whose address is 6210 S RIC'L'MOND ST CHICAGO, IL 60629, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBATION ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of

(\$140,000.00) Recorded 8/22/03

INST: 0323401156

which Mortgage is of record in Book, Volume, or Liber No.

, at page

) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights

accrued or to accrue under such mortgage.

0403447172 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 15, 2003

Wilmington Finance, a Division of AIG Federal Savings Bank

Witness

(Assignor)
Stephen G. DeBlasio
AVP

Commonwealth/State of Pennsylvania County of Montgomery

On this the 15th day of August, 2003 before me,

Suzanne E. Levin, the undersigned officer, personally expeared Steve G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a Division of AIG Federal Savings Bank, a corporation, an i that he, as such Assistant Vice President, being authorized to do so, executed the foregoin; instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President.

In witness whereof I hereunto set my hand and official seal.

Notarial Seal Suzanne E. Levin, Notary Public Plymouth Twp., Montgomery County My Commission Expires Aug. 5, 2006

Member, Pennsylvania Association of Notaries

0403447172 Page: 3 of 3

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8/5/2003 10:00

Law Title

Law Title Insurance Company

Commitment Number: 180611KREV*\$/05/03

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, Cont's Office RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PINH 19.13.328.019.