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Doc#: 0403447179 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/03/2004 12:45 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 'L'
Recording Request 1 By:
Option One Mortgago Corporation (OOMC)
When Recorded Mail for
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0010339356 LPS #: 2374455 Bin #: 012204_3



KNOW ALL MEN BY THESE PALCENTS,
THAT Option One Mortgage Corpolation, a California Corporation hereinafter referred to as the Mortgagee, DCES HEREBY CERTIFY, that a certain MORTGAGE dated 1/21/2003 made and executed by ALBERTO OCEGUEDA to secure payment of the principal sum of \$233750.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 2/5/2003 as Instrument #: 005/17/4021 in Book: 5027 on Page: 0278 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF PECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, at the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13-22-313-033

Property Address: 3308N KILPATRICK AVE, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAC'S OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 22, 2004</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michaele W Rarney Vice President - Recor

arney, Vice President - Reconveyance and Release

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А

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STATI: (F COUNTY OF ORANGE

ON January 22, 2004, before me MICHELE REESE, a Notary Public in and for the County of CRANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County
> My Comm. Expires April 10, 2005

Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Surice 200, Tustin, CA 92780 Clart's Office

(MIN #:) 690 0701

1/25/2004

2/14/2004

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EXHIBIT A

Loan#: 0010339356 LPS#: 2374455 Bin #: 012204_3

THE SOUTH 16-2/3 FEET OF LOT 44 AND THE NORTH 16-2/3 FEET OF LOT 45 IN BLOCK 9 IN WOODBURYS ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION OF COLUMN CLARKS OFFICE SECTION 22 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL