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Doc#: 0403450136
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/03/2004 11:12 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

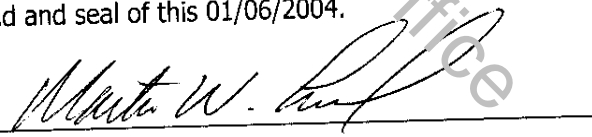
The party secured in and by a Certain Mortgage executed by **MICHAEL TOLENTINO**, Dated **01/11/2001**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0010050358**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 01/06/2004.

MARTIN W LINCOLN , CONSUMER LENDING OFFICER



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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MARTIN W LINCOLN and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

JANICE SMITH

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

MICHAEL TOLENTINO
431 W OAKDALE AVE APT 14B
CHICAGO IL
60657



THERESA A. CORDEY Notary Public
State of Ohio, Cuyahoga County
My Commission Expires March 4, 2004

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: AC9705600

LEGAL DESCRIPTION:

UNIT NO. 14-B OAKDALE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF:

LOT 6 AND THE EAST 16-2/3 FEET OF LOT 7 IN BLOCK 2 IN GIBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25371311, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office