

RELEASE OF MORTGAGE DEED
BY CONFORTION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04034797

Above Space For Recorder's Use Only

LEGAL FORMS
GEORGE E. COLE

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

Handwritten initials

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIE C. WILSON & NADINE WILSON,
(NAME AND ADDRESS)
HIS WIFE.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of JANUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 92019188, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Handwritten note:
TIMBELLY MOORE
DEACONRY

LOT 7 IN WILSON R. DAVIS' SUBDIVISION OF LOTS 124 AND 125 IN SCHOOL TRUSTEE'S SUB-DIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 DEC -9 AM 11:52

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-16-104-049
Address(es) of premises: 5416 W. ADAMS ST. CHGO., IL

Witness hand and seal , this 10TH day of NOVEMBER, 1994.

Signature of James J. Brinlgey
JAMES J. BRINLGEY, SENIOR VICE PRESIDENT (SEAL)
Signature of Kevin Mcvey
KEVIN MCVEY, VICE PRESIDENT (SEAL)

Handwritten note:
Return To:
Colonial Bank
5850M Belmont
Chicago, IL 60634
Attn: Share Records

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BVL D., CHGO., IL 60649
(NAME AND ADDRESS)

BOX 333-CTI

A007005 NA

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

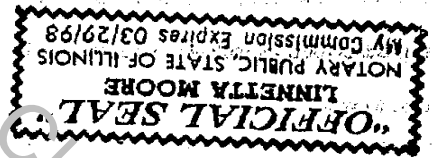
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ALL TO:

GEORGE E. COLE
LEGAL FORMS

46243040

Property of Cook County Clerk's Office



Commission Expires MARCH 29, 1998

Notary Public Seal of Linnetta Moore, dated NOVEMBER 1994.

I, LINNETTA MOORE, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, President of THE SOUTH SHORE BANK OF CHICAGO, personally known to me to be the SR. VICE of said corporation, and personally known to me to be the VICE PRES. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and VICE PRES. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.