UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED. Doc#: 0403404097 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/03/2004 02:33 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan NJ. 63008610

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Mirza 3. Baig & Suzan J. Baig, His Wife 305 David Lane, Roselle, IL 60172

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of November, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 08063329, to the premise therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 13 IN PINE GROVE SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34 AND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apper aining. Permanent Real Estate Index Number(s): 07-34-401-019 First American Title Ins. Co. Witness hands and seals, January 14, 2004 1 N. Constitution Dr.-Ste. 2 Aurora, IL 60506

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 14, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

"OFFICIAL SEAL" ALBA L. LOPEZ Notary Public, State of Illinois

My Commission Expires 6/12/07

Please mail recorded document to:

Mirza & Suzan Baig 305 David Lane Roselle, IL 60172

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008