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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0403406013

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/03/2004 09:05 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE FLECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: DERRICK B SMALL, SHIRLENE SMALL

Recorded in Cook County, Illinois, on 03/27/02 as Instrument # 0020347634

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of soil county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/18/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Michael Danlag Vice President

State of New Jersey

County of Burlington

"H COUNT On 11/18/2003, before me, the undersigned, a Notary Public for said County and State, personally apprared Michael Danlag, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that he executed the/foregoing-instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.,

Notary: AntoInette Schukay

Commission Expires 03/16/2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0017576810 P.I.F.: 10/17/03

FINAL RECON.IL 90798 Exec:127 Id:60 Inv# 511 11/18/03 12-031 IL Cook 4780:48 36

Antoinette Schukay Notary Public of New Jersey My Commission Expires March 16, 2008

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0017576810 (12-031 IL Cook)

Tax ID: 32-12-301-011

Date of mortgage: 01/18/02 Amount of mortgage: \$194650.00 Address: 1629 Lawrence Cresent Flossmoor, II 60422 LOT 2 IN HEATHER HILL THIRD ADDITION UNIT NO. 10, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office