## **UNOFFICIAL COPY**

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**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0403406125

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/03/2004 02:39 PM Pg: 1 of 2

Loan No. 0000000001986609854

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter. mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge t, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Aharoni And Melinda Aharoni, Husland And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what or yet they may have acquired in, through or by a certain Mortgage, bearing the date of November 20, 2002, and reco ded on December 16, 2002, in Volume/Book 3835 Page 0094 Document 0021384701 in the Recorder's Office of Look County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 10-15-212-014 AND 10-15-212-015 LOTS 15 AND 16 IN BLOCK 3 IN ORCHARDS' CRAWFORD -CHURCH SUBD. OF PART OF THE E 1/2 OF THE NE 1/4 OF SECT. 15, T41N, R13 E OF THE 3RD P.M., IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appurtaining. T'S OFFICE

Address(es) of premises: 9415 KEDVALE, SKOKIE, IL, 60076-0000

Witness my hand and seal December, 9, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GRANITE MORTGAGE, INC.

Happy Stevens Asst. Secretary

TOPS to AND TO SERVICE . . **0,7**0 (146) 1 (15)



0403406125 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 9, 2003

Notary Public

Lifetime Commission

Loan No: 000000001986609854

County of: Cook OOT COUNTY CLOSES OFFICE Investor No: 46B

Prepared by: Nyoka D Freeman

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

VRU# 1-888-679-6377

MIN# 1000525-9990097801-2