

WHEN RECORDED MAIL TO  
HARRIS BANK - CLC  
ATTN: PAM SIERRA  
3800 GOLF RD. SUITE 300  
ROLLING MEADOWS, IL 60008

UNOFFICIAL COPY



Doc#: 0403408194  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/03/2004 03:53 PM Pg: 1 of 3

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Evanston Housing Corporation, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the City of Evanston, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Bank Winnetka N.A.

the following:

1. A certain indenture of mortgage dated the 19TH day of November, 2002, made and executed by Richard K. Jensen & Rosa L. Jensen, his wife as joint tenants for the principal sum of One Hundred Thirty Nine Thousand Eight Hundred Forty & 00/100 DOLLARS (\$139,840.00), covering the premises situated in the County of Cook and State of Illinois, described as follows to wit:

See Exhibit I

Commonly known as: 1415C Brown Avenue, Evanston, IL 60201

P.I.N. #10-13-318-025-0000

Which said mortgage was filed for recording in the Office of the Recorder/Registrar of Cook County, in the State of Illinois on December 6, 2002, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, as Document No. 0021350773.

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said Harris Bank Winnetka N.A. its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said Harris Bank Winnetka N.A. that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is One Hundred Thirty Eight Thousand Seven Hundred Nineteen & 03/100 DOLLARS (\$138,719.03), together with interest thereon from October 28, 2003 and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same.

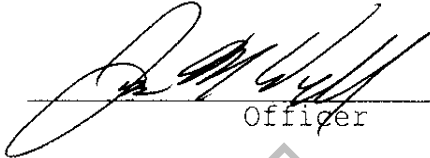
Sierra  
3/3/04  
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my  
JB

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IN WITNESS WHEREOF, the said Evanston Housing Corporation has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 23<sup>rd</sup> day of October, 2003.

ATTEST:

BY: \_\_\_\_\_  
President

  
Officer

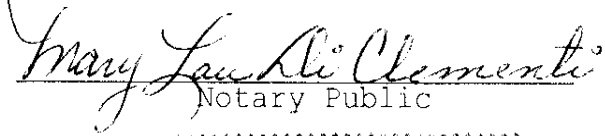
This instrument was prepared by Stanley J. Janusz, Evanston Housing Corporation, 2100 Ridge Avenue, Room 3000, Evanston, Illinois 60201 .

State of Illinois)  
  SS:  
County of   Cook   )

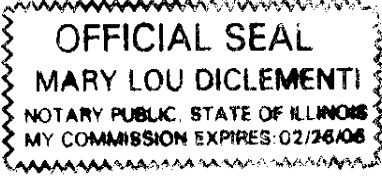
A C K N O W L E D G E M E N T

I, Mary Lou DiClementi, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Paul Peterson, and James M. Wolinski, the President and Officer, respectively, of the said Evanston Housing Corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 23<sup>rd</sup> day of October, 2003 .

  
Notary Public

My Commission Expires February 26, 2006



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## LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 15, 16 AND 17 AND THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 17 IN BLOCK 6 IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 AND NORTH 71.50 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID SINGLE TRACT, WHICH POINT IS 60 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST ON A PARALLEL WITH THE NORTH LINE OF SAID SINGLE TRACT A DISTANCE OF 74.86 FEET; THENCE SOUTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID SINGLE TRACT A DISTANCE OF 22 FEET FOR THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTHERLY ON THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 57.75 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID SINGLE TRACT OF LAND, BEING THE CENTER LINE OF SAID VACATED ALLEY, THENCE EASTERLY ON THE SOUTHERLY LINE OF SAID SINGLE TRACT OF LAND A DISTANCE OF 49.86 FEET; THENCE NORTHERLY ON A LINE PARALLEL WITH THE WESTERLY LINE OF SAID SINGLE TRACT OF LAND A DISTANCE OF 55.52 FEET; THENCE WESTERLY A DISTANCE OF 49.82 FEET TO THE POINT OF BEGINNING; ALSO A PARCEL OF LAND BEING THE NORTHERLY 9 FEET OF THE SOUTHERLY 27 FEET OF THE EASTERLY 25 FEET OF THE HEREIN BEFORE DESCRIBED TRACT OF LAND, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 30, 1974 AND RECORDED SEPTEMBER 23, 1974 AS DOCUMENT 22854888 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER R-777 TO SCOTT HICKS, JR. AND ETHEL T. HICKS, HIS WIFE DATED DECEMBER 9, 1982 AND RECORDED FEBRUARY 14, 1983 AS DOCUMENT 26505602 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY 3 FEET OF THE ABOVE DESCRIBED SINGLE TRACT OF LAND EXCEPT THE EASTERLY 25 FEET THEREOF, ALSO EASEMENT OVER AND ACROSS THE WESTERLY 3 FEET OF THE EAST 28 FEET OF THAT PART OF THE ABOVE DESCRIBED SINGLE TRACT OF LAND LYING NORTHERLY OF VACATED ALLEY TO AND CONNECTING WITH THE EXISTING EAST AND WEST SIDEWALK EASEMENT, ALL AS SHOWN ON THE PLAT THEREOF DRAWN AND MADE A PART THEREOF IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-13-318-025

ADDRESS OF PROPERTY: 1415C BROWN AVENUE, EVANSTON, IL 60201