## **UNOFFICIAL COPY**





Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/03/2004 12:41 PM Pg: 1 of 2

Date: January 22, 2004

Title Order No.: 675614

Name of Mortgagor( ): Angel Cortes, Beatriz Cortes and Tomasa Porras Name of Original Morto-gee: Platinum Home Mortgage Corporation

Name of Mortgage Servicer (if any): Norwest Mortgage, Inc.

Page: or Document No.: 96570477 and 96570478 Mortgage Recording: Volume:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Rel :ase Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payofi statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-19-305-020-0000 Vol. 0003 Common Address: 1639 Clinton Avenue, Berwyn, IL 60402

First American Title Insurance Company

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	FIRST AMERICAN TITLE ORDER # 6 5614
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Ву:	ar	mc6au	1
Its: Office Mai	75 Diehl Ro	oad, Warrenville, Il 19-7100	L 60 <b>3</b> 55
State of Illinois County of cook		) )ss	}

This instrument was acknowledged before me on January 22, 2004 by Tara McGarry as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

NOTARY PUBLIC STATE Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrewill

Mail To: Angel Cortes, 1639 Clinton Avenue, Berwyn, IL 60402

FIRST AMERICAN TITLE

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## UNOFFICIAL COPY EXHIBIT A-LEGAL DESCRIPTION

LOT 15 IN BLOCK 3 IN THE FIRST ADDITION TO W. G. MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office