

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0403412002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2004 09:52 AM Pg: 1 of 2

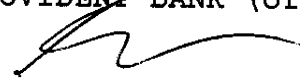
When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0004255733

The undersigned certifies that it is the present owner of a mortgage made by **JUDY ESTEVEZ** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 05/08/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0313519092. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1120 SHERMAN AVENUE EVANSTON, IL 60202
PIN# 11-19-110-019-0000
dated 01/20/04

The undersigned hereby warrants that it has full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as attorney-in-fact under a duly executed power of attorney.
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: 
Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/20/04 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DD0178150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 PCFSR JW 2206J Y

2-Pcc

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EXHIBIT 'A'

0004255733

THE NORTH 10 FEET OF LOT 30 AND THE SOUTH 17 FEET OF LOT 31
IN FOSTER'S SUBDIVISION OF LOTS 1 TO 5 AND 18 TO 28. ALL
INCLUSIVE IN BLOCK 1 IN HARDINS ADDITION TO EVANSTON,
IM SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office