

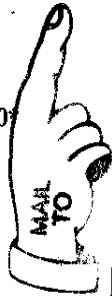
Document Prepared By: ILMRS D-3 12/7/02
AMBER CROTTS
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0403412112
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2004 03:13 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0020756037
Investor Loan #: 1668664573
PIN/TaxID #: 02-14-406-025-0000
Property Address:
155 N ELMWOOD AVENUE
PALATINE, IL 60067



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLIAM MACINNIS AND JOY L MAC INNIS HUSBAND AND WIFE**
Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**

Loan Amount: \$ **130,000.00**

Date of Mortgage: **08-25-1998** Certificate #:

Microfilm:

Document #: **98783754**

Date Recorded: **09-02-1998**
Comments: * (AFFECTS 1/2 OF LOT 19), 02-14-406-001-0000 (AFFECTS LOT 20)

Legal Description : **THE NORTH 1/2 OF LOT 19 AND LOT 20 IN BLOCK 2 IN ARTHUR T MCINTOSH AND COMPANY'S PALATINE MANOR IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/11/2003**.

Mortgage Electronic Registration Systems, Inc

Elizabeth B Mabe
Elizabeth B Mabe
Vice President

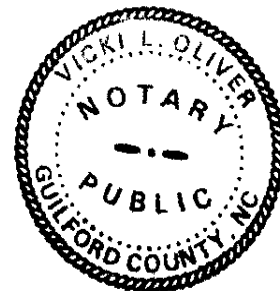
Amy Piercy
Amy Piercy
Assistant Secretary

State of **NC**
County of **Guilford**

On this date of **12/11/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Elizabeth B Mabe** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Vicki L Oliver
Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



SV
SP1
my
R2

UNOFFICIAL COPY

Document Prepared By: ILM/SD3
Lisa Stephens 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020565875
Investor Loan #: 1675912055
PIN/TaxID #: 03181150210000
Property Address:
2525 RALEIGH ST
ARLINGTON HTS, IL 60004



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES A KRAUSE AND COLLEEN T KRAUSE, HUSBAND AND WIFE**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: \$ 120,000.00

Date of Mortgage: 01-12-2001 Certificate #:

Microfilm:

Document #: 0010329542

Comments:

Legal Description : **LOT 75 IN BERKLEY RIDGE SUBDIVISION OF PART OF LOT 8 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
and recorded in the official records of **COOK County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12-11-2003**.

Amy Piercy
Assistant Secretary

Mortgage Electronic Registration Systems, Inc

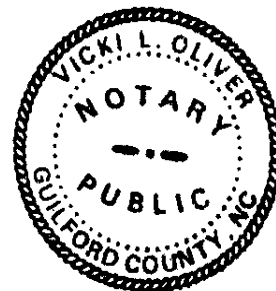
Diane S Coats
Vice President

State of NC
County of Guilford

On this date of **12-11-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



MIN #: 100015000109113945 VRU Tel. #: 888/679-MERS

SY
PI
SMY
R2.