

UNOFFICIAL COPY



LOAN NO.: 411701/RUSH
PIF DATE: 01/29/2004
ILLINOIS
RELEASE DEED
Prepared by: LESLIE T COURTS

Doc#: 0403412138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2004 03:26 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE COMPANY OF
ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JAMES J ROBERTS

Name of Mortgagee:
BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 94099482, Volume NA, Page NA, Mortgage Date 01/27/1994, Recorded Date
01/31/1994

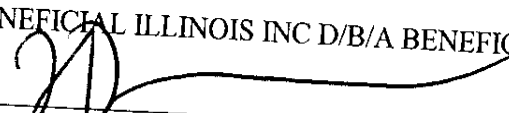
Address of Property: 733 PLUMTREE CT
WHEELING, IL 60090

Legal Description of Property: SEE ATTACHED.....

Tax ID No.: 03-03-100-054-1232

Dated: January 29, 2004

BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS


SHERRY T. ROBINSON, VICE PRESIDENT

State of Illinois
County of Dupage

On January 29, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, SHERRY T. ROBINSON personally known to me or proven to me on the basis of
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC D/B/A
BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, a United States corporation, executed
the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 29, 2004.


Notary Public/Commission Expires: 3/3/04

"OFFICIAL SEAL"
MARICELA D. BARAJAS
Notary Public, State of Illinois
My Commission Expires 3/3/04

UNOFFICIAL COPY

EXHIBIT A (PAGE 1)

UNIT NUMBER 1-11-6-4-'RD'-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TOGARAGE UNIT #G-1-11-64-R-02 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS.

Property of Cook County Clerk's Office

ORIGINAL

