

# UNOFFICIAL COPY



Loan No. 00000000000000001693629255

After Recorded Return to:  
ALAN RANDOLPH  
711 NORTH WOODBINE AVENUE  
OAK PARK, IL 60302

Doc#: 0403413006  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/03/2004 09:30 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR AAPEX MORTGAGE, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 9, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011017958, releases, conveys and quit claims unto ALAN RANDOLPH AND KRISTEN HINRICHS RANDOLPH, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 17, (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 18 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 5 IN WOODBINE ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 14 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

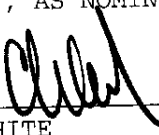
PIN #: 16-06-310-025-0000

711 NORTH WOODBINE AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR AAPEX MORTGAGE, has caused its name to be hereunto affixed by its duly authorized officer this date, December 12, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
("MERS"), AS NOMINEE FOR AAPEX MORTGAGE

BY: \_\_\_\_\_

  
CHRIS WHITE  
ASSISTANT SECRETARY


SV  
SRE  
1/17  
J.M.

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR AAPEX MORTGAGE, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 12, 2003.

  
\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
DIANNE HOLT

17-908-



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