**UNOFFICIAL COPY** 

oan No. 000000000000001583774992

After Recorded Return to: SERGIO HERRERA 8531 W . AERMATT DR. PALOS HILL, IL 60465

Doc#: 0403413007 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 02/03/2004 09:31 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN NORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 2, 2003, and recorded registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0311846022, releases, conveys and quit claims unto ARACELI DIAZ-HERRERA, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 284 IN LESLIE C. BARNARD'S PALOS ON THE GREEN UNIT NUMBER 4 A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF HTE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL ILLINOIS

PIN #: 2314112005

8531 W ZERMATT DR, FALOS HILLS, IL 60465

IN WITNESS WHEREOF, said CHASE MANHATTAN MOKIGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 10, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

0403413007 Page: 2 of 2

## UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President whose name is subscribed to the foregoing instrument as such, vice President whose name is subscribed to the foregoing instrument as such, vice President whose name is subscribed to the foregoing instrument as such, vice President whose name is subscribed to the foregoing instrument as such, vice President of the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under  $m_f$  hand and notarial seal this date, December 10, 2003.

Totary in and for the State of Texas

ROSIE VILLAGOMEZ
MY COMMISSION EXPIRES
October 24, 2006

This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREFK DR.
HAZEL COPELAND

17-908-

