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Loan No. 00000000000001609065290

After Recorded Return to: MICHAEL C. HART 4316 ELM BROOKFIELD, IL 60513

Doc#: 0403413028 Eugene "Gene" Moore Fee: \$28.50 **Cook County Recorder of Deeds** Date: 02/03/2004 10:25 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGE CORPORATION, in consideration of having CHASE MANHATTAN received full payment of all sums secured to be paid by the mortgage dated April 26, 1996, and recorded registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 96374293, releases, conveys and quit cla me unto MICHAEL C. HART, DIVORCED & NOT SINCE REMARRIED ILIANA M. RIVERA, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit: OUNT

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 18033070170000

4316 ELM, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, said CHASE MANHATTAN MORIGIGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 12, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

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LOT 20 TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING THERETO, IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PARK, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1921 AS DOCUMENT 7299660, IN COOK COUNTY, ILLINOIS. PIN# 18-03-307-017-0000

Property or Cook County Clerk's Office

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under av hand and notarial seal this date, December 12, 2003.



Notary in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373 HAZEL COPELAND

17-908-



