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| SPECIAL |
|----------------------------|
| WARRANTY DEED |
| Statutory (Illinois) |
| (Corporation to Individual |

MAIL TO: Best + Associates 1505 F. 53rd, 2nd Fl. Chi. ago, C. 60615

NAME & ADDRESS OF TAXPAYER: Devett Scales 662015. Hantwell



Doc#: 0403414056

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/03/2004 09:03 AM Pg: 1 of 3

THE GRANTOR FRONTIER INVESTMENT, INC.

Existing under and by virtue of the laws of the State of <u>linvois</u> and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of:

in hand paid, and pursuant to authority given by the said Corporation

CONVEYS and WARRANTS to DARRETT SCALES, 6620 S Hart well Chiefe, //
the following described Real Estate situated in the County of Cook State of Illinois to wit:

NUNMARRIED

SEE LEGAL DESCRIPTION ATTACHED HERETO

SUBJECT TO: building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; public and utility easements which serve the premises; public roads and highways, if any; and general real estate taxes for the years 2003 and subsequent years;

hereby releasing and waiving all rights under and by virtue of the Homestead Exempt on Laws of the State of Illinois.

PROPERTY ADDRESS: 8842 S. WABASH, CHICAGO, ILLINOIS 60619 P.I.N. (s) 25-03-106-039

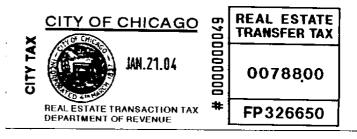
In witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents on this ______day of January, 2004.

FRONTIER INVESTMENT, INC.

BY: Adedus

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| | STATE OF ILLINOIS) |
|----|--|
| |) SS COUNTY OF COOK) |
| | Court of cook , |
| | I, the undersigned, a Notary Public in and for said State and County, DO HEREBY CERTIFY that |
| | and, Secretary of said corporation, and personally known to me to be the |
| | same persons whose names are subscribed to the foregoing instrument, appeared before me this day in |
| | person and severally acknowledged that as suchPresident andSecretary, they signed |
| | and delivered the said instrument and caused the corporate seal of said corporation to be affixed |
| | thereto, pursuant to authority given by the Board of <u>Divertors</u> of said corporation, as their free and |
| | voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes |
| | therein set forth. |
| ż | On an |
| | GIVEN MY HAND AND SEAL THIS DAY OF JONEY 2004. |
| | Commission Expires Operational Control of the Contr |
| | OCTALLEM & MOCAC |
| | NOTARY PUBLIC STATE OF ILLINOIS. INOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC |
| | This instrument was prepared by: Sharon A. Zogas 10020 S. Western, Chicago, IL 60643 |
| | (NAME and ADDRESS) |
| | |
| | MAIL TO: Best & Assoc. DAMETT Scales |
| | 1505 E. 53rd, 2nd FL. 6620 S. Harrisel |
| | 1505 E. 55", or FL. Ideal S. Martwell |
| | Onicago, IZ 60615 Chicago, IZ 1-0637 |
| | $\mathcal{O}_{\mathcal{F}_{\mathcal{C}}}$ |
| T. | ATE OF ILUNOIS REAL ESTATE COOK COUNTY DEALESTATE |
| | REAL ESTATIE TRANSFER TAX REAL ESTATE REAL ESTATE REAL ESTATE TRANSFER TAX |
| | JAM. 21.04 S JAM 21.04 S JAM 21.04 |
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| _ | DEPARTMENT OF REVENUE # FD 3 26 C C |
| _ | REVENUE STAMP P320005 |
| | ······································ |



0403414056D Page: 3 of 3

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LOT 86 IN GARDEN HOMES SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1

Property of Cook County Clark's Office