

UNOFFICIAL COPY



Doc#: 0403414038
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/03/2004 08:36 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Sandra K Monteith
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5309 N 118th Court, Milwaukee, WI 53225 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated January 20, 2004, made and executed by Ioulia Zlotnikova and Alex Zlotnikov,

to and in favor of Robbins & Lloyd Mortgage Corp
property situated in Cook
SEE ATTACHED EXHIBIT A

upon the following described
County, State of Illinois:

0403414037

Parcel ID#: 03-09-407-038-0000
Property Address: 1452 Chippewa Trail, Wheeling, IL 60090-5114
such Mortgage having been given to secure payment of two hundred twenty-one thousand six hundred and 00/100 (\$ 221,600.00)

(Include the Original Principal Amount)

Which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896263219

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY.

0896263219ASSIGN

1307235

3

AT&T INC

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Robbins & Lloyd Mortgage Corp

(Assignor)

Witness

By: Sandra Monteith
(Signature)

Witness

ATTORNEY IN FACT

Attest

Seal:

State of ILLINOIS
County of Kane

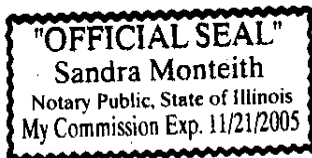
This instrument was acknowledged before me on 1/20/04

by Susan Kander

as POA

Robbins + Lloyd mortgage Corp of

Sandra Monteith



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EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

see attached legal description

THE NORTH 36.76 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 29 IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-09-407-038-0000

Property of Cook County Clerk's Office