



UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0403414163
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/03/2004 11:22 AM Pg: 1 of 2

Date: January 20, 2004

Title Order No.: 669705

Name of Mortgagor(s): Frank and Judy Vella
Name of Original Mortgagee: Harris Bank and Trust
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0010584511

FIRST AMERICAN TITLE # 669705

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 23-35-200-025-0000 Vol. 0152
Common Address: 12701 South 83rd Court, Palos Park, IL 60464

First American Title Insurance Company

By: Dawn Buchanan
Its: Office Manager

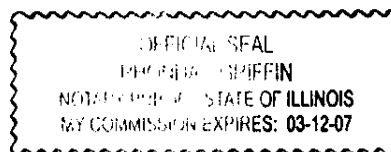
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
)ss
County of)

This instrument was acknowledged before me on January 20, 2004 by Dawn Buchanan as office manager of First American Title Insurance Company.

Rhonda L. Steffen

Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Frank Vella and Judy Vella, 12701 South 83rd Court, Palos Park, IL 60464

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EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 170.0 FEET OF THE EAST 215.0 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

