

# UNOFFICIAL COPY

Document Prepared By: ILMRSD  
PHYLLIS FOSTER 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01  
Loan #: 0012724753  
Investor Loan #: 1683627562  
PIN/TaxID #: 10162050261041  
Property Address:  
4840 FOSTER ST UNIT 313  
SKOKIE, IL 60077



Doc#: 0403415051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/03/2004 10:05 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICHARD F JACOBS, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$ 100,000.00** Date of Mortgage: **09-13-2002** Certificate #:

Date Recorded: **09-23-2002**

Microfilm:

Document #: **0021036968**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12-09-2003**.

**Mortgage Electronic Registration Systems, Inc**

\_\_\_\_\_  
Amy Piercy  
Assistant Secretary

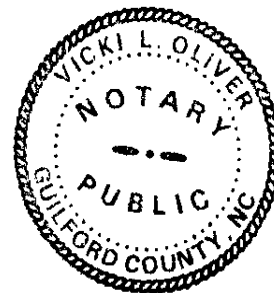
\_\_\_\_\_  
Elizabeth B Mabe  
Vice President

State of **NC**  
County of **Guilford**

On this date of **12-09-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Elizabeth B Mabe** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public: **Vicki L Oliver**  
My Commission Expires: **03-20-2005**



MIN #: 100015000127247535 VRU Tel. #: 888/679-MERS

SY  
P2  
SN  
M.Y  
M.W

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UNIT NUMBER 313 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 34 TO 38 BOTH INCLUSIVE LOTS 55 TO 60 BOTH INCLUSIVE THAT PART OF VACATED LA CROSSE AVENUE ALL LYING SOUTH OF A LINE 410.05 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF GOLF ROAD (SIMPSON STREET) ALSO THE VACATED NORTH AND SOUTH ALLEY (EXCEPT THE NORTH 269.08 FEET THEREOF) LYING WEST OF AND ADJOINING LOTS 47 THROUGH 59 BOTH INCLUSIVE ALL IN TALMAN AND THIELE'S CICERO AVE-SIMPSON STREET SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 23 RODS OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1968 AND KNOWN AS TRUST NUMBER 38391 AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2546214 TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS PROVIDED FOR IN DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS DATED MARCH 1, 1971 AND FILED AS DOCUMENT NUMBER LR 2546214 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUST U/T/A DATED AUGUST 7, 1968 ALSO KNOWN AS TRUST NUMBER 38391 TO BARBARA J. GOODMAN DATED APRIL 6, 1971 AND RECORDED JULY 21, 1971 AS DOCUMENT <#LR2569785 FOR PARKING PURPOSES IN AND TO PARKING AREA 19 AS DEFINED AND SET FORTH IN SAID DECLARATION AFORESAID IN COOK COUNTY, ILLINOIS