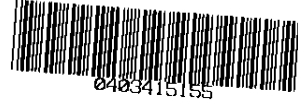


UNOFFICIAL COPY



Doc#: 0403415155
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/03/2004 03:25 PM Pg: 1 of 3

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90815



PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

Prepared By: Courtney Wernette
4690 Longley Ln #8, Reno, NV 89502
775-827-9600 ext 246

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. BCC43056
Date: JANUARY 21, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504 3190

7371324
4592

one or more), the Assignor's Interest in the Mortgage dated JANUARY 21, 2002 executed by

JOHN A. HILL AND KAREN HILL, HUSBAND AND WIFE

Address: 10122 S Malta Street, Chicago, IL 60643

Pin# 25-08-307-106
as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record 01/21/02, as Document Number 0020132770

(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED FIFTY THOUSAND AND 00/100

DOLLARS, with interest thereon from JANUARY 21, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By

Julie LaMacchia

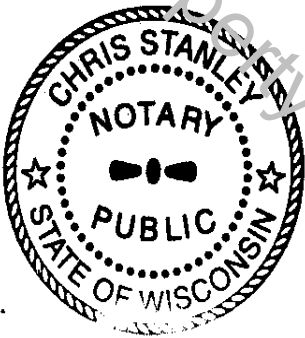
Julie LaMACCHIA
DIRECTOR OF OPERATIONS

Sybil
D.F.
my
h

UNOFFICIAL COPY

STATE OF WISCONSIN }
 }
 COUNTY OF WAUKESHA } ss.

On this **21ST** day of **JANUARY, 2002**, before me, a Notary Public within and for said County, personally appeared **JULIE LaMACCHIA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

Signature of Person Taking Acknowledgment

My Commission Expires: 08-01-2004

LEGAL DESCRIPTION

 LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF), AND ALL OF LOT 24 IN BLOCK 2 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, IN SECTIONS 7, 8, 17, 18 AND 19 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX KEY # 25-08-307-106

UNOFFICIAL COPY

4592

7371324



HILL JOHN A
MERS:

Property of Cook County Clerk's Office