

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0403415171
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2004 03:36 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MORTGAGE CORPORATION
Original Mortgagor: BETH M TOWNSEND
Recorded in Cook County, Illinois, on 09/10/02 as Instrument # 0020990268
Tax ID: 14-16-304-045-1004
Date of mortgage: 08/13/02 Amount of mortgage: \$193200.00 Address: 711 W Gordon Ter #110 Chicago, IL 60613
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

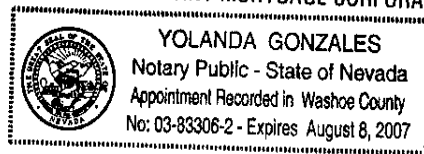
Dated: 12/05/2003
CENDANT MORTGAGE CORPORATION

By Lisa O. Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 12/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION

Yo Go
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0019533611 P.I.F.: 11/03/03
FINAL RECON.IL 90798 Exec:2A Id:1 Inv# 415 12/05/03 12-031 IL Cook 4971:2 1



SY
32
5.00
10/17
2.17

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Loan Number: 0019533611

Stco Code: 12-031

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PARCEL 1:UNIT 110 IN THE 711 GORDON TERRACE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE
 LOT 15 THROUGH 19, BOTH INCLUSIVE IN SIMMONS AND GORDON'S
 ADDITION TO CHICAGO. BEING A SUBDIVISION OF LOTS 10 AND 19 AND
 THAT PART OF THE VACATED STREETS LYING BETWEEN SAID LOTS. ALL IN
 SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF
 SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
 ATTACHED AS EXHIBIT B TO THE DECLARATION OF THE CONDOMINIUM
 RECORDED JULY 21, 1998 AS DOCUMENT 986322340 AND AS AMENDED FROM
 TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
 THE COMMON ELEMENTS. PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE
 OF PARKING SPACE NUMBER 27. A LIMITED COMMON ELEMENT AS
 DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID,
 RECORDED AS DOCUMENT NUMBER 98632340

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Property of Cook County Clerk's Office