THIS INSTRUMENT PERIODEFICIAL COPY

AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1649853

EARL

S CHAMBERS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0403415111 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/03/2004 12:54 PM Pg: 1 of 3

FILED,			
RELEASE OF MORTGAGE			
THIS CERTIFIES that a certain mortgage	executed by		
EARL S CHAMBERS AND	LUNYE HENDRICKS	-CHAMBERS HUSBANI	D AND WIFE
NATIONAL CTTY MORTGAGE CO. to DBA COMMONWEATH UNITED MORT			71112
-/X	2, calling for the original principa	Januar of	
	2, canning for the original principa	ii sum of	·
/ (00 000 00)			dollars
(<u>\$ 89,900.00</u>), and recorde in			51
and or Instrument # 0021377658	and thereafter as	signed to	
	on_	in Boo	k
Page, of the records in t	he office of the Recorder of	COOK	
County, <u>ILLINOIS</u> ,mo	ore particularly described as follo	ws, to wit:	
Tax Parcel No. 19-24-212-024	4/2		
	17,		
.6410 S MAPLEWOOD AVE CHICA PLEASE SEE ATTACHMENT FOR LEG	AL DESCRIPTION	750°	
		7 ,	
		'S-	
		0.~	
is hereby fully released and satisfied.		175.	
IN WITHER WILEDERE	Al Bara Bara and a second	, (2)	
IN WITNESS WHEREOF, the undersigne officers, they being thereto duly authorize			by its proper
	NATIONAL CITY MORTG	AGE CO	
	DBA COMMONWEALTH UN	ITED MORTGAGE CO	MPANY
	_		
) .	
	By Jeusa Z	My	
	TERESA ENIX	•	
	HS VICE PRESIDENT		
Corporate Seal	D.,		
	Ву		

lts

0403415111 Page: 2 of 3

UNOFFICIAL COPY

1649853

EARL

S CHAMBERS

Before me, the undersigned, a Notary Public in and for said County and State this5thday ofDecem	
and	
and	<u>nbe</u> 1
respectively,	and
NATIONAL C'I' MORTGAGE CO.	
NATIONAL C'I' MORTGAGE CO.	of
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.	,
Witness my hand and tografial Seal	
My commission expires: 07/008 WARDUM WARDUM	
Notary Public CONSUELO A SCHNEIDER	

CONSUELO A. SCHNEIDER NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES COASO

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LEGAL DESCRIPTION

LOT 4 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST OF % OF THE SOUTHEAST % OF SECTION 13, AND THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 19-24-212-024-0000

COMMONLY KNOWN AS: 6410 S MAPLEWOOD The Clark's Office

CHICAGO, IL 60632