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Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0403416173
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2004 02:30 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: ROBERT C RUPINSON

Recorded in Cook County, Illinois, on 09/11/02 as Instrument # 0020994982

Tax ID: 20-26-213-015-0000

Date of mortgage: 08/16/02 Amount of mortgage: \$165000.00 Address: 1351 E 72nd Pl Chicago, IL 60619

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/18/2003

Mortgage Electronic Registration Systems, Inc.

as nominee for FIRST NATIONAL BANK OF ARIZONA

By: Pam Baker

Pam Baker

Vice President

State of Nevada

County of Washoe

On 12/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

Pam Baker, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.

as nominee for FIRST NATIONAL BANK OF ARIZONA

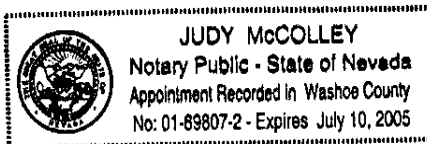
and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.

as nominee for FIRST NATIONAL BANK OF ARIZONA.

Judy McColley
Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0434550091 Investor LN# 8021479 P.I.F.: 12/04/03

FINAL RECON.IL 90816 14A 2 12/18/03 03:02:04 12-031 IL Cook 3635:27 3

MIN#: 1001355-3261001618-8

MERS Tel.#: 1-888-679-6377



SV
P2
SN
M.I.
Mc

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Loan Number: 0434550091

Stco Code: 12-031

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LOT 4 AND THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE EAST 14 FEET ALONG THE NORTH LINE OF SAID LOT 3; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 3. 86 FEET, THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT 19 FEET 2 INCHES EAST OF THE WEST LINE OF SAID LOT 3 AND 103 FEET SOUTH OF THE NORTH LINE OF SAID LOT NO 3, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 3. 22 FEET TO THE SOUTH LINE OF SAID LOT 3, 19 FEET 2 INCHES TO THE SOUTHWEST CORNER OF SAID LOT 3, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3, 125 FEET TO THE PLACE OF BEGINNING IN BLOCK 14 IN JOHN C. SHORTALL'S TRUSTEES SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO IN COOK COUNTY ILLINOIS. 12:19 PM 10/20/2003.

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Property of Cook County Clerk's Office