

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0403416192
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2004 02:46 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:14072444



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL S MYTNIK & THERESA B MYTNIK to HOMESIDE LENDING, INC. bearing the date 02/16/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010149844 re-recd: MOD DATE 12/7/01 RECD 2/13/02 INST# 0020179013 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1711 WILKE ROAD ARLINGTON HEIGHT, IL 60004
PIN# 03-19-102-036
dated 12/16/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA
The foregoing instrument was acknowledged before me on 12/16/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL MM 32800 ML

SK
J
M

UNOFFICIAL COPYFIDELITY NATIONAL TITLE INSURANCE COMPANY OF NEW YORK
LENDER'S TITLE POLICY

SCHEDULE A

Policy No. 5412-1856184 Effective Date: February 13, 2002
 Agent's No. 02-11571L Amount of Insurance: \$230,237.02

1. NAME OF INSURED:

Federal National Mortgage Association, its successors and/or its assigns

2. The estate or interest referred to herein is at the Policy Date vested in:

MICHAEL S. MYTNIK AND THERESA B. MYTNIK, AS TENANTS BY THE ENTIRETY

3. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any are described as follows:

Mortgage dated February 16, 2001 and recorded February 26, 2001 as Document Number 0010149844 made by Michael S. Mytnik and Theresa B. Mytnik to Homeside Lending, Inc., to secure a note in the amount of \$215,000.00.

Assignment of Mortgage recorded September 26, 2001 as Document Number 001089913 to Federal National Mortgage Association.

Loan Modification Agreement dated December 7, 2001 and recorded February 13, 2002 as Document Number 0020179013.

5. The land referred to in this policy is described as follows:

THE WEST 1/2 OF LOT 13 IN SMITH AND DAWSON'S ARLINGTON PARK ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1711 WILKIE ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004.

PERMANENT INDEX NUMBER: 03-19-102-036

ISSUING AGENT:
 FIRST FINANCIAL TITLE COMPANY
 4201 Lake Cook Road
 Northbrook, IL 60062
 (847) 291-9100