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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2004 11:26 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS

LOAN ID: 11239 "LABOVITCH" U.S.01

BARCODE: 2015179

Date of Assignment: 03/10/2003

Assignor: U S BANK NATIONAL ASSOCIATION FKA FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE at 180 E FIFTH STREET, EF-MN-TMZD, ST. PAUL, MN 55101

Assignee: INDYMAC BANK, F.S.B. at 155 NORTH LAKE AVENUE, PASADENA, CA 91101

Executed By: BERNANRD L LABOVITCH AND JEAN M. LABOVICH, HUSBAND AND WIFE To: WOODFIELD PLANNING CORP

Mortgage Dated 06/21/1993 and Recorded 06/22/1993 as Instrument/Document No. 93474485 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 02-07-404-010

Property Address: 1527 GUTHERIE DR, BARRINGTON, IL 60010

Legal: LOT 10 IN INVENESS HILLS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRICIPAL MERIDAN, AND OF THE NORTHWEST 1/4 OF THE NORTHEASE 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$340,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Page 2 Corporate Assignment of Mortgage

U S Bank National Association fka First Bank
National Association, as Trustee

On 3/16/03 (DATE)

By: *Julaine Fuith*
JULAINE FUITH, ASSISTANT VICE
PRESIDENT

STATE OF Minnesota
COUNTY OF Ramsey

ON 3/16/03, before me, LYNN M. SHANLEY, a Notary Public in and for Ramsey
County, in the State of Minnesota, this instrument was acknowledged by Julaine
Fuith, Assistant Vice President .

Lynn M. Shanley
LYNN M. SHANLEY
Notary Expires: 01/31/2007



(This area for notarial seal)

Prepared By: Stan Thompson, US Bank Trust N.A. 180 5th Street E, St. Paul, MN 55101
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Cook County Clerk's Office