Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 02/03/2004 09:48 AM Pg: 1 of 2

LOAN NUMBER: 0001983659

ASSIGNMENT 'TO DEED OF TRUST AND PROMISSORY NOTE

National City Mortgage an Ohio FOR TITAL h

Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
CHARTER ONE BANK, F.S.B. 2812 EMERYWOOD PARKWAY RICHMOND WA 23294
NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated March 17, 2003 , and are in the original principal amount of \$\frac{282,269.00}{282,269.00}\$. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in County , Illinois:
<u>INSTRUMENT</u> MORTGAGOR (S NUMBER BOOK & PAGE
douglas s pelieties
4/23/03 031/3/0009
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its ands this, day of, 2003
WITNESS: NATIONAL CITY MORTGAGE CO. Py: Name: E. MESQUIAS Title: Delivery Shipper
STATE OF OHIO) SS: COUNTY OF MONTGOMERY)
On this 7 day of April , 2003 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared E. MESOUIAS , the DELIVER SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.
SHARON L WENGER Notary Public
My Commission Expires: 07/05/05 My County of Residence: MONTGOME
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE P.O. BOX 8800 DAYTON, OH 45482-0304 ATTN: JOE BENSON

0403417035 Page: 2 of 2

UNOFFICIAL COPY

ALL OF LOT THREE AND THE WEST ONE FOOT OF LOT FOUR IN ASSESSOR'S DIVISION OF LOTS 11, 12 AND 13 IN BLOCK TEN IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office