UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0403417140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2004 01:28 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loan No. 2990064591

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Ernie L. Pinkston, an Unmarried Individual 10534 S Church Street, Chicago, IL 60643

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of May, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0316133328, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 50 FEET OF LOT 1 (MEASURED AT RIGHT ANGLES TO THE NORTH LINE) IN BLOCK 11, A SUBDIVISION OF LOTS 37-46, INCLUSIVE, AND LOTS 51 TO 60, INCLUSIVE, IN WASHINGTON HEIGHTS, A RESUBDIVISION OF LOTS 8 TO 14 IN BLOCK 5, LOTS 4 TO 7 INBLOCK 10 AND ALL OF BLOCK 11 EXCEPT LOT 4 AND LOTS 15 AND 16 IN BLOCK 12 IN SECTIONS 17 AND 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apportaning. Permanent Real Estate Index Number(s): 25-17-111-034-0000

Witness hands and seals, January 9, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 9, 2004 by Debbie Smith, Assistan. Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public

Please mail recorded document to:

Ernie L. Pinkston 10534 S Church Street Chicago, IL 60643 "OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

