

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0403417164  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/03/2004 01:32 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 015    Loan No. 0050050201

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK WESTCHESTER, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Joan Bowen, not personally but as Successor Trustee on behalf of THE PATRICIA L. CUROTTO TRUST DATED APRIL 22, 1991**  
**312 Sunset Avenue, La Grange, IL 60525**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of March, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0030454523**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

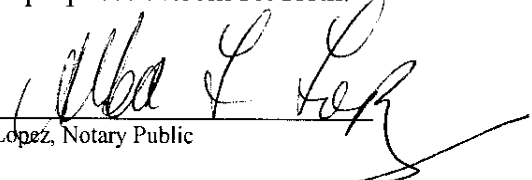
**LOT 87 IN FREDERICK H. BARTLETT'S DELUXE ADDITION TO LAGRANGE IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 18-05-419-0000  
Witness hands and seals, January 6, 2004

STATE OF ILLINOIS, COUNTY OF COOK

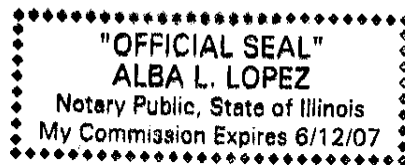
The foregoing instrument was signed before me this January 6, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

  
Debbie Smith, Assistant Vice President

  
Alba L. Lopez, Notary Public

Please mail recorded document to:

Louis D. Curotto  
312 Sunset Avenue  
La Grange, IL 60525



54  
P1  
5-  
147  
JHK