Recording Requested By: America's Servicing Company UNOFFICIAL COPY

When Recorded Return To: LONNIE WILLIAMS 5602 S ADA ST CHICAGO, IL 60636

Doc#: 0403418040 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/03/2004 11:02 AM Pg: 1 of 1

## SATISFACTION

OCWEN #:1099000302 "WILLIA" IS Lender ID:H62093/0609706509 Cook, Illinois KNOW ALL MEN BY THESE FACTORITS that WELLS FARGO BANK MINNESOTA, N.A. FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NA TRUSTEE FOR SCUTHERN PACIFIC SECURED ASSETS CORP MORTGAGE LOAN ASSET BACKED PASS THROUGH CERTIFICATES SERIES 97-4, 98-1, 98-2 holder of a certain mortgage, made and executed by LONNIE L. WILLIAMS AND SUSIE M. WILLIAMS, HIS WIFE originally to LL FUNDING CORP., in the County of Cook, and the State of Illinois, Dated: 12/16/1997 Recorded: 01/05/1998 in Boo'Vheel/Liber: 5049 Page/Folio: 0088 as Instrument No.: 98005512, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT99 IN 55TH STREET BOULEVARD ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-17-112-025

Property Address: 5602 S ADA STREET, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK MINNESOTA, N.A. FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NA TRUSTEE FOR SOUTHERN PACIFIC SECURED ASSETS CORP MORTGAGE LOAN ASSET BACKED PASS THROUGH CERTIFICATES SERIES TOPES OFFICE 97-4, 98-1, 98-2

On December 19th, 2003

KARIE MCCLAIN, Assistant Vice

President

STATE OF California **COUNTY OF San Bernardino** 

On December 19th, 2003, before me, ANNORA N. HALL, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL Notary Expires: 02/07/2007 #1398781

ANNORA N. HAL COMM. #1398781 NOTARY PUBLIC - CALIFORNIA 🥳 SAN BERNARDING COUNTY My Comm. Expires FEB. 7, 2007

(This area for notarial sea

Prepared By: VERONICA MANZANO, AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 "VM1\*VMWFMF\*12/19/2003 02:22:21 PM\* WFMF27WFMB00000000000000000447898\* ILCOOK\* 1099000302 ILSTATE\_MORT\_REL "VM1\*VMWFMF "