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Doc#: 0403418056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2004 12:10 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)**

CAUTION Consult a lawyer before using
or acting under this form.

Above Space For Recordors' Use Only

All warranties, including merchantability
and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Community Bank, an Illinois banking corporation, of 3639 North Broadway, Chicago, Illinois 60613, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM **2160 N. Milwaukee II, LLC, an Illinois limited liability company**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** dated **May 19, 2003**, to the premises therein described, situated in the County of Cook, and recorded as **Document No. 0314339069**, to the premises therein described, situated in the County of Cook, State of Illinois, follows, to wit:

PARCEL 1

LOTS 1, 2 AND 3 IN ATTRILL'S SUBDIVISION OF PART OF BLOCKS 2, 3 AND 4 IN STAVE'S SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOTS 1, 2, 3, 4, 5 AND 6 (EXCEPT THE SOUTHWESTERLY 4.00 FEET THEREOF) IN HIGGIN'S SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 2 IN STAVE'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2160 North Milwaukee, Chicago, IL 60614

PIN NOS.: 13-36-200-001, 13-36-220-002, 13-36-220-003, 13-36-220-004, 13-36-220-005, 13-36-220-006, 13-36-220-007, 13-36-220-008 and 13-36-220-009

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **North Community Bank**, an Illinois Banking Corporation, has caused these presents to be signed by its Vice President, **Ronald L. Ludewig**, and attested by its Vice President, **Gerald S. Roman**, on January 29, 2004.

Attest: *Gerald S. Roman*
Vice President

By: *Ronald L. Ludewig*
Vice President

Prepared By:
North Community Bank
3639 North Broadway
Chicago, Il. 60613
Loan No. 11029881

STATE OF Illinois)
COUNTY OF Cook) ss

I, Farah Usmani, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Ronald L. Ludewig**, personally known to me to be the Vice President of **North Community Bank**, an Illinois banking corporation, and **Gerald S. Roman**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Ronald L. Ludewig**, Vice President and **Gerald S. Roman**, Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this January 29, 2004.

Farah Usmani
NOTARY PUBLIC

Mail To:
4748 W. Fullerton, LLC.
Attn: Natinsky Group Inc.
134 N. LaSalle St. Suite 700
Chicago, IL 60602

