

# UNOFFICIAL COPY

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LANDAMERICA DEFAULT SERVICES

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LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25068  
SANTA ANA, CA 92799



Doc#: 0403419081  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/03/2004 02:13 PM Pg: 1 of 3

Loan#: 725481 RLS#: 53354

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD M SEARS AND SHERI L SEARS, HUSBAND AND WIFE

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: OCTOBER 23, 2002

Recorded on: NOVEMBER 15, 2002

as Instrument No. 0021261304 in Book No. --- at Page No. ---

Property Address: 832 COLONIAL DRIVE #F, WHEELING, IL 60090

County of COOK, State of ILLINOIS

PIN# 03-03-301-135

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 26, 2003

NEW CENTURY MORTGAGE CORPORATION

By:

Pamela Rigg  
PAMELA RIGG, ASST. VICE PRESIDENT

5/16  
P.3  
m/g  
CW

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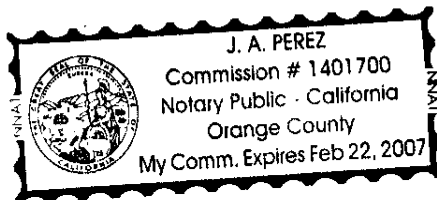
Loan#: 725481  
RLS#: 83354  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On 12/8/03, before me, J.A.PEREZ, personally appeared PAMELA RIGG, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J.A.P.  
\_\_\_\_\_  
(Notary Name): J.A.PEREZ



=====

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088  
SANTA ANA, CA 92799  
CHRIS TRAN (LAND AM)

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1

File No.: G32-1146366-R106826

**LEGAL DESCRIPTION:**

PARCEL 1:  
THAT PART OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERN LINE, 49.00 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTHERLY 80.00 FEET THEREOF AND EXCEPTING THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE, ON THE NORTHERLY 30.00 FEET, AS MEASURED ALONG THE WESTERLY LINE THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EASTERLY 10.00 FEET OF THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTHERLY 30.0 FEET AS MEASURED ALONG THE WESTERLY LINE OF LOT 11 IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
EASEMENT FO RINGRESS AND EGRESS APPURTENANT AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961, AS DOCUMENT NUMBER 18350223 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093.

PERMANENT INDEX NO.: 03-03-301-135

Clerk's Office