

UNOFFICIAL COPY

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25048
SANTA ANA, CA 92799



Doc#: 0403419083
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/03/2004 02:29 PM Pg: 1 of 3

Loan#: 724834 RLS#: 53352

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM HUDSON AND EULA HUDSON, HUSBAND AND WIFE

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: OCTOBER 18, 2002

Recorded on: NOVEMBER 06, 2002

as Instrument No. 0021227713 in Book No. --- at Page No. ---

Property Address: 2015 WEST HUNT, CHICAGO, IL 60620

County of COOK, State of ILLINOIS

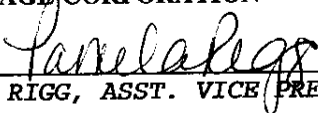
PIN# 25-06-107-008-009

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 26, 2003

NEW CENTURY MORTGAGE CORPORATION

By:


PAMELA RIGG, ASST. VICE PRESIDENT



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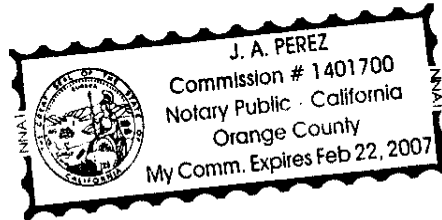
Loan#: 724834
RLS#: 83352
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On 12/8/03, before me, J.A.PEREZ, personally appeared PAMELA RIGG, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J.A. Perez
(Notary Name): J.A.PEREZ



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)

Property of Cook County Clerk's Office

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File No.: 02002045

EXHIBIT A

LOTS 37 AND 38 IN BLOCK 1, IN WALNUT HILLS SUBDIVISION OF BLOCK 227713
5 IN HILLIARD AND DOBBINS' SUBDIVISION OF ALL THAT PART OF
SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING WEST OF PITTSBURGH, CINCINNATI AND
ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4
AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6 AFORESAID)
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office