## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1590655836



Doc#: 0403419087 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Cook 02/03/2004 02:35 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WILLIE A. WATSON

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 04/21/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0313449175 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:920 24TH AVE

PIN# 15-15-105-010

BELLWOOD, IL 60104

dated 12/11/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/11/03
by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Fubi State of Florida
Notary Fubi State of Florida
My Commission Exp. July 30, 2007
No. Dr. 0236404
Bonded through (PCC) 432-4254
Florida Notary Avin., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Rga W

0403419087 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

1590655836

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 48 IN SIXTH ADDITION TO BROADVIEW ESTATE IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office