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Doc#: 0403427059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/03/2004 12:00 PM Pg: 1 of 2

DISCHARGE OF MORTGAGE

ACCOUNT 21329

Know all men by these presents, that a certain indenture of mortgage bearing the date 8/21/97, made and executed by Jason Sternburgh and Angela Sternburgh husband and wife of the first part to CREDIT UNION MORTGAGE COMPANY, a Michigan Corporation of the second part, and recorded in the Register's Office for the County of Cook and State of Illinois in Docket 97/25637 of Mortgages, on 10/17/97 A.D. IS FULLY PAID AND DISCHARGED.

In witness whereof, I have hereunto set my hand and seal this 4TH day of December, 2003.

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

Signed, sealed and delivered in the presence of:

Witnesses:

Samantha Mein
SAMANTHA MEIN

Angela Massey
ANGELA MASSEY

CREDIT UNION MORTGAGE COMPANY

Donald L Rome
DONALD L ROME
SERVICING SUPERIVSOR

In the State of Michigan, County of Kalamazoo, on this 4th day of December, 2003, before me, a Notary Public in and for said County, personally appeared the above named Donald L Rome, Servicing Supervisor of CREDIT UNION MORTGAGE COMPANY, known to me to be the person named in and who executed the above instrument, and acknowledged that she executed the same for the interests and purposes therein mentioned.

Linda M. Fricke
LINDA M FRICKE
Notary Public for Kalamazoo County
My commission expires 04/02/07

LINDA M. FRICKE
Notary Public, Kalamazoo County, MI
My Commission Expires 04-20-2007

Drafted by:
SAMANTHA MEIN
555 WEST CROSSTOWN PARKWAY
SUITE 401
KALAMAZOO, MI 49008

Return to:
CREDIT UNION MORTGAGE COMPANY
555 WEST CROSSTOWN PARKWAY
SUITE 401
KALAMAZOO, MI 49008

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P2
5-
M7
JFP



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LEGAL DESCRIPTION-PARCEL ID: UNIT 336-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLIAMSBURG MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27482066, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, PARKING SPACE NO. P-10, BEING A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

PROPERTY of Cook County Clerk's Office