## **UNOFFICIAL COPY**

Loan No. 0000000000000000908214784

After Recorded Return to: CLARENCE MCCRAY 18604 HEATHER COURT HOMEWOOD, IL 60430



Doc#: 0403427134 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/03/2004 04:10 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 23, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 96166658, releases, conveys and quit claims unto CLARENCE MCCRAY AND WIFT, MAXINE MCCRAY, AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 18 IN REIGEL HIGHLANDS NINTH ADDITION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF RIEGEL ROAD, IN COOK COUNTY, ILLINOIS.

PIN #: 32-05-117-046

18604 HEATHER COURT, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, December 9, 2003

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

BY:

CHRIS WHITE Vice President



0403427134 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 9, 2003.



This document was prepared by: TEX OFFICE ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, 77373 ANNIE TRAN

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