

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
2151083  
SLAWOMIR SIWIK



Doc#: 0403432027  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/03/2004 10:16 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SLAWOMIR SIWIK MARRIED TO MARIOLA SIWIK

to NATIONAL CITY MORTGAGE CO

dated April 1st, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 169,100.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0311533192 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 19 08 324 058 0000  
/ NA

5441 SOUTH NARRAGANSETT, CHICAGO, ILLINOIS 60638  
N 5 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 19 OF BARTLETT HIGHLANDS,  
BEING A SUBDIVISION OF THE SW 1/4 (EXCEPT THE E 1/2 OF E 1/2 THEREOF) OF  
SECTION 8, TOWNSHIP 38 N, RANGE 33, E OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 10th day of December, 2003.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell  
MARY BETH CRISWELL  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

34  
2003  
\$  
MY  
IL\_REL  
E

check documents

# UNOFFICIAL COPY

2151083

SLAWOMIR

SIWIK

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of December 2003, personally appeared MARY BETH CRISWELL and

VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_



Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 6, 2006