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Doc#: 0403432153
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 02/03/2004 04:21 PM Pg: 1 of 4

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

CHARTER ONE BANK,)
)
Plaintiff,)

v.)

SOUTHLAND SPORTS AND EXPO)
CENTER, LLC, BRANISLAV ILIC,)
LJILJIANA ILIC, GEORGE GOICH, JR.,)
MICHAEL GOICH, NATALIE GOICH,)
ANASTASIOS KOUTSOUKOS, and)
UNKNOWN OWNERS,)

Defendants.)

No. 04 CH 1930

NOTICE OF FORECLOSURE

On February 2, 2004, Charter One Bank commenced the above-referenced foreclosure action and states:

1. The names of all plaintiffs and case number are: Charter One Bank, Case No. 04 CH 1930;
2. The court in which the action was brought is: The Circuit Court of Cook County, Illinois;
3. The name of the title holder of record is: Southland Sports and Expo Center LLC;
4. A legal description of the real estate is: See Exhibit A attached hereto;

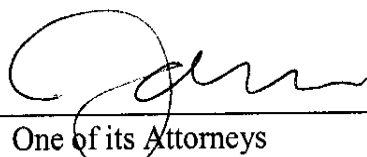
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5. The common address of the real estate is: 10 Southland Drive, Lynwood, Illinois 60411; and

6. The mortgage sought to be foreclosed is: Mortgage recorded on October 29, 2001 as document no. 0011007798 in the office of the Recorder of Deeds of Cook County, Illinois.

CHARTER ONE BANK

This document prepared by: _____



One of its Attorneys
John D. Burke
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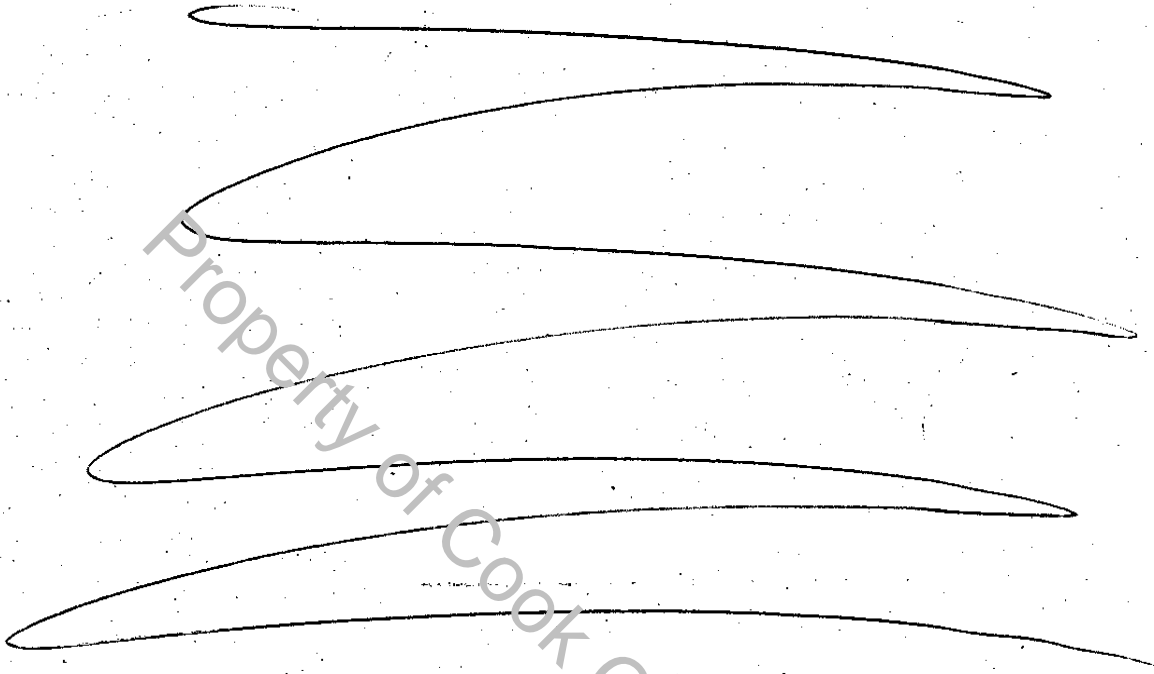
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Exhibit A

Legal Description to Mortgage

NEXT PAGE



Commonly known as 10 Southland Drive, Lynwood, Illinois 60411

- PIN: 32-12-102-003
- 32- 12-102-004
- 32-12-103-004
- 32-12-103-012
- 32-12-103-014

Property of Cook County Clerk's Office

11007798

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PARCEL NO. 1

THE SOUTH 33.00 FEET OF THE NORTH 1/2 (EXCEPT THE WEST 50.00 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 2

THE SOUTH 33.00 FEET OF THE NORTH 1/2 (EXCEPT THE EAST 115.50 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 3

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 4

THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 115.50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL NO. 5

THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 50.00 FEET THEREOF, DEDICATED FOR PUBLIC HIGHWAY AS PER DOCUMENT FILED ON SEPTEMBER 15, 1975 AS LR2829361), ALSO, (EXCEPTING THEREFROM THE EAST 305.00 FEET OF THE WEST 355.00 FEET OF THE SOUTH 10.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL NO. 6

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 50.00 FEET THEREOF, DEDICATED FOR PUBLIC HIGHWAY AS PER DOCUMENT FILE ON SEPTEMBER 15, 1975 AS LR2829361); ALSO (EXCEPTING THEREFROM THE EAST 305.00 FEET OF THE WEST 355.00 FEET OF THE NORTH 134.00 FEET THEREOF); ALSO (EXCEPTING THEREFROM THAT PART OF THE EAST 305.00 FEET OF THE WEST 355.00 FEET THEREOF LYING SOUTH OF THE SOUTH LINE ON THE NORTH 200.00 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

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