

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0403433052

Doc#: 0403433052  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/03/2004 08:00 AM Pg: 1 of 2

Date: 01/23/04

Order Number: 1410 008192579

J 2012  
S18 2579/24/03748

1. Name of mortgagor(s): JACQUES A. CONWAY
2. Name of original mortgage: MERS/FINANCE AMERICA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 002081086
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 16-06-222-032-0000  
Common Address: 410 LENOX STREET, OAK PARK, ILLINOIS 60302

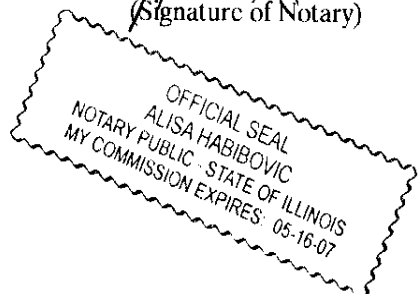
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JENNIFER GREENSTEIN  
Address: 8501 W. HIGGINS RD. SUITE 420, CHICAGO, ILLINOIS 60631  
Telephone No.: (773) 399-1200

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 1/23/04 by Jennifer Greenstein as (officer for/agent of) Chicago Title Insurance Company.

*Alisa Habibovic*  
\_\_\_\_\_  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by & Return to: JENNIFER GREENSTEIN  
8501 W. HIGGINS RD. SUITE 420  
CHICAGO, ILLINOIS 60631

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**Legal Description:**

THE WEST 34 FEET OF LOT 10 IN JOHN D. VANDERCOOK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6 AND PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office