## UNOFFICIAL

ACCOUNT NUMBER 505698569 RELEASE OF MORTGAGE OR TRUST DEED (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0403433198

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/03/2004 10:55 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES D. PIZZICA, of the County of COOK, and the State of ILLINOIS all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed/ Mortgage dated the 19TH DAY OF APRIL, 2001, and registered/recorder in the RECORDER'S office of COOK County, in the state of ILLINOIS in vol./book of records as Document Number 0010469253, to the premises as follows, to wit:

LOT 6 IN BENETT'S SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE LEARD PRINCIPAL MERIDIAN , ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1956 IN BOOK 471 OF PLATS ON TAGE 21 AS DOCUMENT NUMBER 16 598 368 AND AMENDED BY INSTRUMENT RECORDED JANUARY 7, 1957 AS DOCUMENT 16 795 549 IN COOK COUNTY, ILLINOIS.

Property Address:

517 LAGESCHULTE STREET, BARRINGTON, IL 60010-4143.

PIN#:

01-02-207-028

SS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its ASSISTANT VICE PRESIDENT This day of JULY 14, 2003.

STATE OF ILLINOIS

County of Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that MARY E. MACHNIK, ASSISTANT VICE PRESIDENT of the Charter National Bank and Trus., a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth. GIVEN under my hand and official seal this day of JULY 14, 2003.

My commission expires on 05/17/06

\_By:

Prepared by Aleli B. Guintu

MAIL TO: MARY BRADY, ATTY. AT LAW, 105 S ROSELLE ROAD, SCHAUMBURG, IL 60193.

BRENDA SAYRE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/17/06 ·····