

Date:

01/22/04

Order Number:

1401

008186714

Doc#: 0403435061

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 02/03/2004 07:47 AM Pg: 1 of 2

OFELIO E DUARTE 1. Name of mortgagor(s):

2. Name of original mortgage c.

CITIMORTGAGE

3. Name of mortgage servicer (15 nov):

4. Mortgage recording:

Vol.:

or Document No.: 0030101657

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success. in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-34-421-023-0000

Common Address: 1750 NORTH KEYSTONE AVENUE, CHICAGO,

ILLINOIS 60639

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: ROMAN RODRIGUEZ

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on 1

Insurance Company.

Latrica as (officer for/agent of) Chicago Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

ROMAN RODRIGUEZ

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

KEE KUU

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Description:

THE NORTH 6 FEET OF LOT 45 AND LOT 46 (EXCEPT THE NORTH 6 FEET THEREOF) IN BLOCK 23 IN GARFIELD, A SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 301 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF).