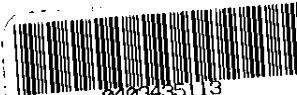


UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0403435113
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/03/2004 08:34 AM Pg: 1 of 2

Date: 01/19/04

Order Number: 1401 008186567

1. Name of mortgagor(s): NORMAN B KAMIKOW, AS TRUSTEE
2. Name of original mortgagee: PERL MORTGAGE INC
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK FA
4. Mortgage recording: Vol.: Page: or Document No.: 0020038627
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-21-306-038-1001
Common Address: 3470 NORTH LAKE SHORE DRIVE, UNIT 4A,
CHICAGO, ILLINOIS 60657

Ju

CT WA 8186567 M 3063

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

Kerman

State of Illinois
County of *Cook*

This Instrument was acknowledged before me on *1/19/04* by *undesigned* as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

UNIT 4A AS DELINEATED ON SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE THEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL":

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

THE NORTHERLY 25 FEET AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT A DISTANCE OF 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20446824 AND REGISTERED AS CP2380325 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.