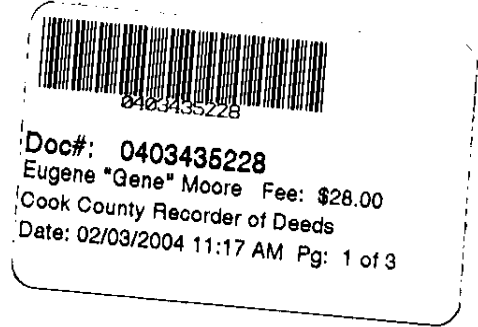


Loan #: 2000158316

UNOFFICIAL COPY

Mail to when recorded:
MICHAEL FINEBERG
1501 E N CLYBOURN AVE
CHICAGO IL 60610



Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto MICHAEL FINEBERG AND DONNA FINEBERG of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10/20/99 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 12/13/99, as Document Number 09156043, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 1501 NORTH CLYBOURN AVE., CHICAGO, IL 60610

SEE THE ATTACHED FOR LEGAL DESCRIPTION

PIN NO: 17-04-115-072-0000

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 1/8/04

The Northern Trust Company

By: Gail Hogan
Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

BOX 333-CTI

143
Nb Ass
LAD
CA 8902062

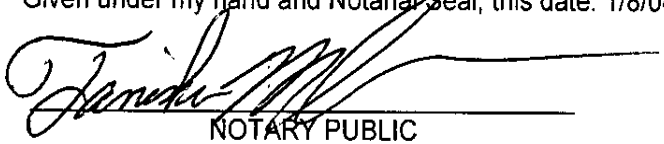
3
[Signature]

UNOFFICIAL COPY

State of Illinois
County of Cook } SS

I, Tanisha M Carr, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Officer and personally known to me to be such Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 1/8/04


NOTARY PUBLIC

My commission expires: 05/10/06

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****PARCEL 1:**

LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED DECEMBER 13, 1999 AS DOCUMENT NUMBER 09,156,042, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS BEGINNING OCTOBER 20, 1999 AND ENDING NOVEMBER 30, 2093; BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95,278,760 WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093.

SUBPARCEL A:

THAT PART OF LOT 6 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 98,901,233, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WEST CORNER OF SAID LOT 6; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT, 79.59 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES, 00

MINUTES, 00 SECONDS, ALONG SAID NORTHWESTERLY LINE, 25.04 FEET TO THE MOST NORTH CORNER OF SAID LOT 6; THENCE SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT, 69.50 FEET TO THE MOST EAST CORNER OF SAID LOT 6; THENCE SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE SOUTHEASTERLY LINE, 25.02 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL; THENCE NORTH 45 DEGREES, 01 MINUTES, 01 SECONDS WEST, ALONG SAID CENTER LINE, AND ITS EXTENSION, 69.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBPARCEL B:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

SUBPARCEL C:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS A AND 2 AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96,683,222 OVER, UPON AND ACROSS PRIVATE STREET.

PARCEL 2:

IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 LOCATED ON THE LAND.