


UNOFFICIAL COPY



0403540050

Doc#: 0403540050
 Eugene "Gene" Moore Fee: \$28.50
 Cook County Recorder of Deeds
 Date: 02/04/2004 08:27 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
 Attn. Sherry Doza
 P.O. Box 540817
 Houston, Texas 77254-0817
 Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 950801007

Index: 2488

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	KLAUS W. VOSS AND HEI MINE VOSS
Original Mortgagee:	MIDAMERICA FEDERAL SAVINGS BANK
Original Loan Amt:	\$130,000.00
Property Address:	2276 WEST NICHOLS , ARLINGTON HEIGHTS, IL 60004
Date of DOT:	12/6/1995
Date Recorded:	1/16/1996
Doc. / Inst. No:	96037349
PIN:	02-01-200-046-0000
Legal:	See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of December 2003 A.D. .

MidAmerica Bank, fsb



Ann Oie , Vice President



5428
P3
SND
MYED

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STATE OF ILLINOIS
COUNTY OF WILL

On this 9th day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hasselbring



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PARCEL 1: THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1124.10 FEET NORTH AND 384.03 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 28 DEGREES 18 MINUTES 39 SECONDS EAST, 11.05 FEET; THENCE NORTH 27 DEGREES 56 MINUTES 44 SECONDS WEST, 5.02 FEET; THENCE NORTH 18 DEGREES 29 MINUTES 26 SECONDS EAST, 8.93 FEET; THENCE NORTH 62 DEGREES 00 MINUTES 00 SECONDS EAST, 35.04 FEET; THENCE SOUTH 28 DEGREES 00 MINUTES 00 SECONDS EAST, 71.75 FEET; THENCE SOUTH 62 DEGREES 00 MINUTES 00 SECONDS WEST, 25.71 FEET, TO A POINT 1087.75 FEET NORTH AND 336.39 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4, OF THE NORTH EAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES

THERETO; THENCE NORTH 73 DEGREES 37 MINUTES 42 SECONDS WEST, 9.44 FEET; THENCE SOUTH 62 DEGREES 00 MINUTES 34 SECONDS WEST, 8.52 FEET; THENCE NORTH 84 DEGREES 18 MINUTES 43 SECONDS WEST, 11.70 FEET; THENCE NORTH 28 DEGREES 00 MINUTES 00 SECONDS WEST, 41.37 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 18, 1977 AND RECORDED SEPTEMBER 23, 1977 AS DOCUMENT NUMBER 24119679, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1975 AND KNOWN AS TRUST NO. 49107 TO KLAUS W. VOSS AND HERMINE VOSS DATED NOVEMBER 2, 1978 AND RECORDED DECEMBER 13, 1978 AS DOCUMENT 24762567 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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